

SPRING 2024



The Way

Saint Ambrose Catholic Community, Woodbury, Minnesota



COMMUNITY IN CHRIST

Communion Requires Community

As a priest, it's so beautiful to hear parishioners who have been away for a while say, "Father, it's good to be home." We are made for communion, and communion requires community: a group of people striving to live together, love and support each other, and follow Christ in a real and meaningful way—a place, in the words of the old *Cheers* theme song, "where everybody knows your name."

In his 2001 apostolic letter *Novo Millennio Ineunte*, St. John Paul II wrote:

To make the Church the home and the school of communion: that is the great challenge facing us in the millennium which is now beginning ... A spirituality of communion indicates above all the heart's contemplation of the mystery of the Trinity dwelling in us, and whose light we must also be able to see shining on the face of the brothers and sisters around us. A spirituality of communion also means an ability to think of our brothers and sisters in faith within the profound unity of the Mystical Body, and therefore as "those who are a part of me". This makes us able to share their joys and sufferings, to sense their desires and attend to their needs, to offer them deep and genuine friendship.

In other words, our Church community—this parish—is meant to be like a home and a family to us, just as our actual home and family are meant to be a domestic church. This spirituality of communion enables us to make room for others in our lives, to see and receive the good in each other, and to forgive mistakes and shortcomings. The Church provides us both the opportunity and the grace to love our neighbor as ourselves.

In this issue of our parish newsletter, we highlight a few of the opportunities offered at Saint Ambrose to enter into our community, grow deeper in faith and a sense of belonging, and form lasting bonds of love and support with fellow pilgrims along the way. From Trivia Night to Winter Faith Camp, healing prayer to marriage ministry, I hope you get a sense for the variety of ways in which you can be a part of our "community in Christ." As St. Thérèse of Lisieux discovered discerning her vocation:



Above, Fr. Peter Williams celebrates the school Mass on Ash Wednesday.

Photo courtesy of Hilda Berdie Photography.

I understood that if the Church has a body composed of different members, the noblest and most necessary of all the members would not be lacking to her. I understood that the Church has a heart, and that this heart burns with Love. I understood that Love alone makes its members act, that if this Love were to be extinguished, the Apostles would no longer preach the Gospel, the Martyrs would refuse to shed their blood... I understood that Love embraces all vocations, that Love is all things, that it embraces all times and all places...in a word, that it is eternal!

Peace in Christ,
Fr. Peter Williams
Pastor

On the cover: Saint Ambrose teens Maria Fischer, Nolan Davis, Terese Fischer, and James Grismer hang out at at Winter Faith Camp. See pages 14-15 for additional photos.

A HOME FOR OUR PRIESTS Rectory project in full swing this spring

The design drawings are in, initial cost estimates are underway, and the parish has raised \$1.3 million toward a new, on-campus home for the parish's priests.

"The estimate will give us some idea on what our next steps will be in finalizing the design, interior furnishings, etc.," says Mike D'Agostino, who co-chairs the Rectory Building Committee with his wife, Sharon. "The goal for the committee is to break ground in April, with completion before year-end."

The committee is made up of seven parishioners—Mike and Sharon D'Agostino, plus Greg Bischel, Brian Convery, Jake Girtz, Paul Izen, and Dave Klun—with complementary backgrounds and skills that have served the project well. Director of Stewardship and Advancement Tom Schisler is primarily responsible for the fundraising efforts.

"We're in good shape so far," Tom says, "but our goal was not simply to raise enough money to build a rectory. We hope to pay for the project, quickly reduce our remaining debt, and help fund our ongoing mission and ministries. We are certainly grateful to the 500-plus donors who have contributed so far—but our hope is that more people will be inspired to give as the project gets underway."

Mike and Sharon have been supporters of Saint Ambrose for the past 25 years, but this project is a new experience for them.

"When your pastor requests your help, it's hard to say no," Mike says. "We both are devoted to the faith community of Saint Ambrose. We often tell people who are new to this community that they should get involved, because once you get involved, your circle of friends grows along with your faith life."



Fr. Sam Gilbertson celebrates a Lenten Mass in February 2024.

Photo courtesy of Michael Hamerlind Photography.

"Without the involvement of parishioners, the Saint Ambrose community would be non-existent," says Sharon. "The vibrancy of Saint Ambrose is real, present, and contagious—but only if you get involved will you be able to share in it!"

Donations are always welcome and encouraged, but prayer support for the parish and project is also essential.

"As a Catholic community, we should always lead with prayers," Sharon says. "As we fundraise and begin construction, we welcome prayers for a well-financed, well-built, and safe construction project. We pray for patience from the Saint Ambrose community as we move towards groundbreaking and then to completion. If the committee has specific needs, we will certainly make that request—for now, we are on a good path with a solid team and a strong community supporting us!"

WANT TO HELP? Please consider how you can support this project and encourage others to do so. Together we can make this happen. Use the QR Code to donate now!





Trivia Night Builds Community Through Friendly Competition

On the last Saturday in January, nearly 300 people gathered in the fellowship hall for the annual Saint Ambrose Trivia Night. Sponsored by the parish's Men's Club, the event raises money for parish and community causes—but the primary objective of Trivia Night is to build community through a fun-filled evening of friendly competition.

At least, *mostly* friendly.

"I often tell people it's not about knowing the right answer, but about how many of your teammates you can convince," says Tom Schisler. "Everyone has to agree on the answer. Sometimes you might be sure you are right, but the team goes with a different answer. Sometimes you might convince them you know the answer, and then you get it wrong."

Trivia Night at Saint Ambrose began in 2013 with 13 tables and 95 players. In the beginning, you could sign up individually, but these days people register as a table of eight. The event is open to anyone age 18 and older. The per-person entry fee not only supports key ministries, but also cash prizes for the winners of each round and the top three teams at the end of the night. Teams bring their own food and drinks to enjoy during the game,

from snacks and soft drinks to a full Italian dinner with wine.

Topics range from academic to entertaining, with one round devoted entirely to the Catholic faith. Before the Catholic round, teams have a chance to win one of the priests to help their team.

"The opportunity to win the assistance of Fr. Peter or Fr. Sam adds another element of excitement and fun," says longtime participant and parishioner Joe Severa, whose family members come from across the country each year to compete.

"This year's team included my two nieces—one traveling all the way from St. Louis—my wife's nephew and his wife, a grandnephew, and my brother and his wife who drive up from Madison," he says.



**8 friends.
10 categories.
10 questions each.
And all your favorite foods and drinks.**

"In a thank-you note, our nephew's wife said, 'Trivia Night is the highlight of our January.' It also gives my brother and me an opportunity to argue about which one of us knows the most about history. My team members can't wait for Trivia Night at Saint Ambrose. They thrive on competition!"

Men's Club members Mike Bauman, Mike D'Agostino, Rob Francis, and Robert Riegler, along with Schisler and his wife Clare, organize Trivia Night, which grew to 37 tables this year. The funds are being split between Woodbury Options for Women and an upcoming 8th-grade trip to Chicago—several Saint Ambrose 8th-graders worked as table runners during the event.

WANT TO COMPETE? Watch the bulletin and website next winter to sign up your team of eight. We hope to see everyone there!

On these pages: Fr. Peter and Fr. Sam were among nearly 300 people who gathered for the annual Saint Ambrose Trivia Night in late January.
Photos courtesy of Michael Hamerlind Photography.



RCIA Connects Budding Catholics to the Parish and Each Other

God is on the move in the Saint Ambrose community this year: More than 30 people are enrolled in RCIA (the Rite of Christian Initiation for Adults) and preparing to receive the Sacraments of Initiation at the Easter Vigil.

“We have 15 baptisms this year, and another 19 people preparing to be confirmed,” says Fr. Sam Gilbertson, who, along with staff member Nancy McGrew, coordinate and facilitate this journey of faith. “We have a mix of new people who are just stepping into the parish for the first time, as well as some families that have been involved in the parish, but have not been in full communion with the church.”

With such a variety, the RCIA faith journey at Saint Ambrose needs to be focused, but flexible. Classes meet on Sunday mornings between the Masses. The nuts and bolts of the faith are conveyed through the *Symbolon* video series found on

Formed.org, which participants can watch at home.

At the Sunday session, Nancy presents a short teaching, then Father Sam goes a bit deeper on a particular aspect of the faith. After that, the candidates and catechumens meet in small groups, led by one of eight RCIA team members.

“We used to have RCIA on Tuesday nights. I was not particularly fond of that because we were the only ones here, which did not allow for a feeling of being part of and interacting with a wider community,” Nancy explains. “However, once we started meeting between the



Masses—oh my gosh, what a difference it made in their joy and relationships! I see them mingling with other parishioners before class or going to get a doughnut and coffee. They really feel a part of the community.”

Godparents and sponsors are invited into the process later in the journey, once the candidates and small groups have had a chance to form connections. The RCIA team members are all active parishioners in the Saint Ambrose community, so participants see them singing or serving at the Mass and interacting with the broader community. This, too, helps to ease the transition to regular parish life following the Easter sacraments.

“Our goal is to make disciples and bring

them into a relationship with Jesus,” says Nancy. “This is a lifelong journey, so we continue to walk with them after Easter. During this period following Easter, I bring in opportunities to get involved. Staying connected with the newly initiated Catholics is extremely important.

“It is so important to let people come together humanly and get to know each other, because then you can go so much deeper,” says Fr. Sam. “Yes, you need to teach them something. But they also need to feel welcomed. That’s really what we’re trying to facilitate.”

WANT TO LEARN MORE? If you are an adult looking to complete your initiation into the Catholic Church, please contact Nancy McGrew, nmcgrew@saintambrosecatholic.org or 651-768-3023, or Fr. Sam Gilbertson, frsam@saintambrosecatholic.org or 651-768-3006, for more information.

On these pages: As part of RCIA, Fr. Sam and Deacon John Vomastek celebrated the Rite of Sending for Saint Ambrose candidates and catechumens at Mass in February. The next day, they participated in the Rite of Election at the Cathedral of Saint Paul, where they were officially recognized and received by Archbishop Bernard Hebda.

Photos courtesy of Michael Hamerlind Photography.

'WHERE TWO OR MORE ARE GATHERED' Ministries highlight the power of prayer to strengthen and heal

Scripture is filled with accounts of the power of prayer, but when times are tough, it's easy to forget that prayer is real and effective. At Saint Ambrose, two new ministries seek to bring love of neighbor and the power of prayer home to people in a tangible way.

ENCOUNTER HEALING PRAYER MINISTRY

Saint Ambrose parishioner Kim Dworak and her husband Artie came to Saint Ambrose in the Fall 2022 and joined the parish in May 2023 after experiencing the community and clergy firsthand. Shortly thereafter, Kim launched the Encounter Healing Prayer Ministry, in which lay prayer ministers pray with and over individuals in need of spiritual, emotional, or physical healing.

"This ministry was born out the recognition of our own need for healing of our woundedness and wanting freedom to walk in the true identity that the Lord intended for us," Kim says. "I would say our first call to action is to seek the heart of the Father for us. Fr. Peter has said, 'When the Lord brings things up within us, those things are areas that want to be loved.' When we feel lost, alone, unloved, stuck, or find ourselves wanting to experience more of the presence of the Lord, it is then that we should reach out and set up a time to be prayed with."

The ministry is made up of teams of two who are gifted with the charism of praying with others. They are available once per month between Sunday morning Masses for parishioners to come for prayer. These sessions typically last 5 to 15 minutes. People can also email prayerministry@saintambrosecatholic.org to set up a more private and in-depth prayer session.

"When we have prayer teams available between Masses, there is no need to sign



LEARN MORE: If you have a heart for praying with people and want to learn more about Encounter Healing Prayer Ministry, email prayerministry@saintambrosecatholic.org. If you are interested in the Intercessory Prayer Group, watch the bulletin for the next meeting or contact Deacon Dave Mead at deacondave@saintambrosecatholic.org or 651-768-3030.

Photo © AW/peopleimages.com / Adobe Stock

up, just come to the chapel," says Kim. "There may be a small wait, but a team will be available to pray with you. During these prayer sessions, we focus on inviting the Holy Spirit's presence to guide the recipient to a place of peace and freedom. Some of the fruits that we've seen for individuals are freedom from pain both physical and emotional; people who walked in fear, anxiety, anger, and physical pain have found relief, peace, freedom, and confidence as they have begun to walk in their true identity of chosen, beloved daughters and sons of a loving Triune God.

"For the parish we have had many people comment on just how needed this ministry is, and frankly we are grateful that Saint Ambrose is a community that is willing to 'normalize' healing

New to Saint Ambrose? Check out our biannual New Parishioner Event



Twice a year, in mid-January and mid-July, all new parishioners at Saint Ambrose are invited to our New Parishioner event, featuring food, parish ministry tables, greetings from our clergy, and more. The summer session is held outdoors; the winter session is in the commons. On average, 80 to 100 new members attend each session. Registered new parishioners will receive an invitation for the next event on Wednesday, July 10, 5:00-7:00 pm.



prayer, because each and every one of us are in need of more of Christ's love. As a ministry team we count ourselves blessed to be given the opportunity to meet people in their woundedness and carry them to the heart of Jesus."

INTERCESSORY PRAYER GROUP

Deacon Dave Mead and his wife Kathy joined the Saint Ambrose community in 2016, around the same time he began discerning the permanent diaconate. In January 2023, as part of his formation to become a deacon, he started an intercessory prayer group at Saint Ambrose. The group continues to meet today, as Deacon Dave serves his home parish during the first several months after ordination.

"We pray for the needs of the universal Church, the Archdiocese, Saint Ambrose, and the needs of those attending the meeting, who come with personal requests," he says. "I continue to lead

the group, which meets once per month for an hour. The meetings are posted in the bulletin and on the calendar of events on the parish website. People are welcome to just show up with their prayer requests—there is no sign-up."

The simplicity of purpose and informal group setting make it easy for people to come together in prayer and community.

"People have been very grateful for what they have seen in their lives in response to the prayer," Deacon Dave says. "In addition, there has been a connection with people that would not have occurred except for having a small group situation where they could get to know each other."

SMALL GROUPS BUILD DEEP CONNECTIONS

Small groups are a great way to build community. When a group of men or women gets together to pray, share experiences, support one another, and hold each other accountable, new depths of friendship and spiritual connection are established. Saint Ambrose parishioner Jason Englebretson has started multiple small groups over the past few years. He and the men in his groups can speak to great personal, spiritual fruit from a group of like-minded Christians pulling in the same direction.

My wife Gretchen and I were youth catechists for about 10 years, then I started my first men's small group about four years ago. I went into Youth Ministry with a heart to serve, but what I found was that it grew. I thought, "Oh man, if I grow my faith with a small group of boys, how much more will I grow with men?" So this time, I went in wanting to grow, and it turned into a great way for me to serve.

Everybody said if you want seven or eight members, you may have to ask up to 30 guys. Believe it or not, I asked nine guys, and eight of them said yes. There was a hunger there. I led that first group for a couple of years, then Father connected me with another gentleman who was on fire but couldn't join that group. I thought, "You know what? There might be more men." I asked another eight guys, and eight guys said yes. And then I'm at Mass, looking around, and think, "I bet you there are more guys." I asked another seven guys, and they all said yes.

God has plans for you—you think you know what you're doing, but He might change it up. In four years, I have started five small groups. Two of them I have turned over to other men to lead, and three I'm still leading myself. My hope was that we would start the first group, then all break out and start our own groups. But they're connected; they know each other. So I'm the one stepping away, and the Spirit's leading them. I think what edifies me the most is to watch these men grow in brotherhood, walking together in faith. In a big parish, eight guys really get to know each other and their spouses and families. They're building that closeness. – **Jason Englebretson**

As I was kneeling down in prayer on a Sunday, before Mass, with a burden on my mind, there was a gentle pat on my shoulder. It was Jason, and he asked me if he could talk to me during the week. Without even knowing what it was about, I instantly knew this was going to be something that God wanted

for me. I called him that week and he asked me if I would like to be part of a men's small group that he was putting together. I immediately said yes. For about two years since then, this group of strangers, most of whom I hadn't met 'til then, have become some of my closest friends with whom I share my joys, sorrows, prayers, and weaknesses.

The most striking aspect of our group is not just the brotherhood and bond we share through Christ, but the vulnerability that we each exhibit. As each of us go through different phases and incidents in life, this is a forum where we talk about our lives honestly, knowing we will not be judged by anyone in the room. What a blessing! We pray with and for each other, talk about how our week has been, discuss the topic that our leader had chosen for the day, and at the end of the meeting, we all leave knowing that we have taken one more step closer to God.

There are Sundays when I look around and find almost all six of us sitting with our respective families across the church. And I realize what this small group has done for me—it has brought a group of men, who had almost nothing in common, to form a tight bond of brotherhood, faith, and friendship. I thank God for that gentle pat on my shoulder. – **Small Group Participant**



TAKE THE NEXT STEP: Interested in starting or joining a Men's or Women's Small Group? Contact our Director of Evangelization and Discipleship Justin Kortuem at jkortuem@saintambrosecatholic.org or 651-768-3020 for information

Photo © Deemerwha Studio / Adobe Stock

Jason approached me about joining one of the small groups he had formed. While reluctant to commit at the time, I am very happy to be a participant in this fine group of like-minded men. As the only cradle Catholic in the group, I soon learned how much I lacked in knowledge of the faith. The topics and engagement by the group further drove my thirst for greater knowledge of our Catholic faith and to be drawn closer to God. This led to Jason urging me to attend the silent retreat hosted by Father Peter last October, taking me yet again to a greater level in my faith as I communicated with our Lord for the first time. I plan on attending again next October and am encouraging my wife to attend with the women's group as well.

These groups have had a profound impact on my life. I went to confession for the first time in about 50 years. I now make it a habit to reconcile monthly at the urging of Fr. Peter, and it does make a difference. No matter how minimal the

sins, it feels as a burden has been lifted each time, and I become engulfed with happiness. I have read more books on our faith, which have inspired me to become an increasingly better version of myself. I enjoy going to Eucharistic Adoration to spend time with the Lord, which is something I had never done prior. Daily prayers are now a part of my life. While my wife and I have been together for 52 years, it has drawn us closer together, and although I am a happy and optimistic man, drawing closer to God has elevated those feelings in a way that has a greater impact on the people around me. Over the past few years, it has been a domino effect. One event has led to another, drawing me deeper and deeper in faith, which in turn has increased my happiness.

In the past, I conjured excuses as to why I did not want to become more involved. I know I am not alone in that behavior. Thankfully, others like Jason urged me to try. For that I am eternally grateful. I would advise anyone to consider joining one of these small groups to better understand the value and rewards prior to making excuses about why it is not for you. It certainly can't hurt to try. I now believe that the small group initiative is vital to all parishes as a way of bringing the benefits of a stronger faith and a stronger connection to our God and each other. In this troubled world, it has become an oasis to refresh and replenish our minds, bodies, and most importantly... our souls. – **Men's Small Group Participant**

THE WORK OF A LIFETIME

Fidelity offers a deeper date night for married couples of all ages



Even before they met, David and Laura Fischer were intentional about growing and sharing their Catholic faith. Both are alumni of the University of St. Thomas: David earned degrees in Catholic Studies and Philosophy and went on to receive a law degree. He served with NET Ministries after high school, and Saint Paul's Outreach (SPO) after college. Laura earned degrees in Catholic Studies, Journalism and Communications; she went on to work with Vatican Radio in Rome and then to launch and produce Morning Air with Jeff Cavins in the early days of Relevant Radio.

The Fischers married in 2003 and joined the Saint Ambrose community in 2008. They pioneered a neighborhood of Catholic families in Woodbury, inviting friends to build alongside them. Today, Laura stays busy with their nine children, age 20 to 2, while David serves as president of SPO.

"How cool is it to have a street filled with families invested in our parish and school community," says David.

Early on in their marriage, the Fischers ministered to engaged couples. They were drawn to help serve newlyweds and assisted in an initiative focused on supporting married couples in their first few years of marriage. After personally mentoring 24 young couples and speaking to groups on topics of marriage, they

began to ask, *How might we continue to support marriage for all ages?* From that question, Fidelity was born.

"We were feeling stretched in many ways, but still experiencing the Lord calling us to more," Laura says. "The Holy Spirit was stirring up something greater, not just for newly married couples, but for all married couples. Pope Francis spoke of a lifelong catechumenate for married couples, and that really struck me. When do you have the opportunity to talk with your spouse about something deeper than schedules, kids, and finances?"

Fidelity is not a book study series or small group system. Imagine, instead, a monthly gathering of married couples where you can engage in a stress-free date night for you and your spouse. The evening begins in the church, with prayer led by a professional music group, then moves to the fellowship hall, which is

transformed with soft lighting, tablecloths, food, and drink. The Fidelity team takes care of everything, including random seating assignments and hospitality. The goal is a special evening set aside for couples, with time for the two of you to pray and discuss topics that deepen and bring life to your marriage.

"We have been blessed to welcome couples married for 60+ years to less than one," says Laura.

"We're talking about the things that don't always find their way into discussions," says David, "like how to pray together, how to prepare for holidays with kids and in-laws, and even why carving out regular date nights together is so important. We want to provide a space for these conversations to happen."

The evening ends with social time for couples who want to stay and get to know others in the parish—and the word is beginning to spread. Each night averages

about 60 couples, including about 15 new couples each time. Since there is no specific membership, couples can come as often or seldom as they want.

"We've invited a team of couples to work with us to brainstorm topics and help with the practical aspects of the ministry," Laura says. "We are blessed with Fr. Williams's wisdom and support as well. We want this to be a recurring event in the parish that will always be there for couples to invest in their marriage."

The response has been strongly positive. Following one of the breakout sessions where spouses are invited to discuss a question for just the two of them, one husband said, "I thought I knew everything about my wife, but then you posed a question that was new," Laura recalls.

"Another couple married more than 40 years mentioned that they felt inspired to begin praying together because of Fidelity and it's been transformative. How awesome is that?" David says. "We're excited to support the beauty of marriage. If you're married, you're welcome at Fidelity. No commitments necessary. Just come and see!"

Pictured at left: A candlelit table with food and drink greets couples at a Fidelity date night at Saint Ambrose. Below: David and Laura speak to married couples of all ages on practical topics to enhance their lives together

**INTERESTED
IN FIDELITY?**

**Our next
date night
is Saturday,
March 23.
Use the
QR Code
to register—
we hope to
see you there!**



Winter Faith Camp Provides Teens a Faith-Building Break from the Norm



In the midst of the warmest Minnesota winter on record, an event called Winter Faith Camp might seem like a tough sell. But at Saint Ambrose, the opportunity for high-schoolers to escape the day-to-day for a weekend of faith and fun is not to be missed.

And the Ash Wednesday snowfall arrived with perfect timing.

“Classic Minnesota,” says David Flynn, high school youth minister at Saint Ambrose. “After a dry and unseasonably warm stretch, we could not have hoped for a more quintessential winter camp.”

According to Flynn, Winter Faith Camp resonates with teens because we are wired to open fresh pathways in our brains when we enter a new environment.

“When a young person arrives at a camp, they have more of an open mind, so it’s a good time to present the love of Jesus,” he says. “Teens’ lives are very full. Camps like this give them the chance to breathe and rejuvenate. Seeing the peaceful smile of a teen after a weekend of connection and letting go makes all the preparation worth it.”

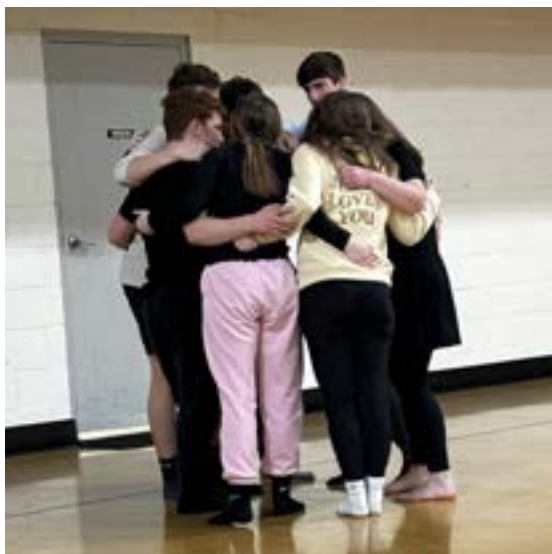
“Though, all cards on the table, the biggest reason for Winter Faith Camp is for youth minister Bri Barbeln and I to eat Sour Patch Kids, sled, and play dodgeball to our hearts content!”

Winter Faith Camp is just one of several fun-filled opportunities for high school and middle school students to grow in faith and community at Saint Ambrose. The youth ministry team offers weekly groups for middle and high school students and monthly Extreme Faith Nights with pizza, Adoration, and dodgeball. This summer they are hosting a camping trip to Wyoming June 21-27 with Fr. Sam, and in early August, families are invited to a Catholic Family Camp with other parishes from the Twin Cities.

Adult leaders are often needed for camps and other activities, and volunteers invariably gain more than they give for their time.

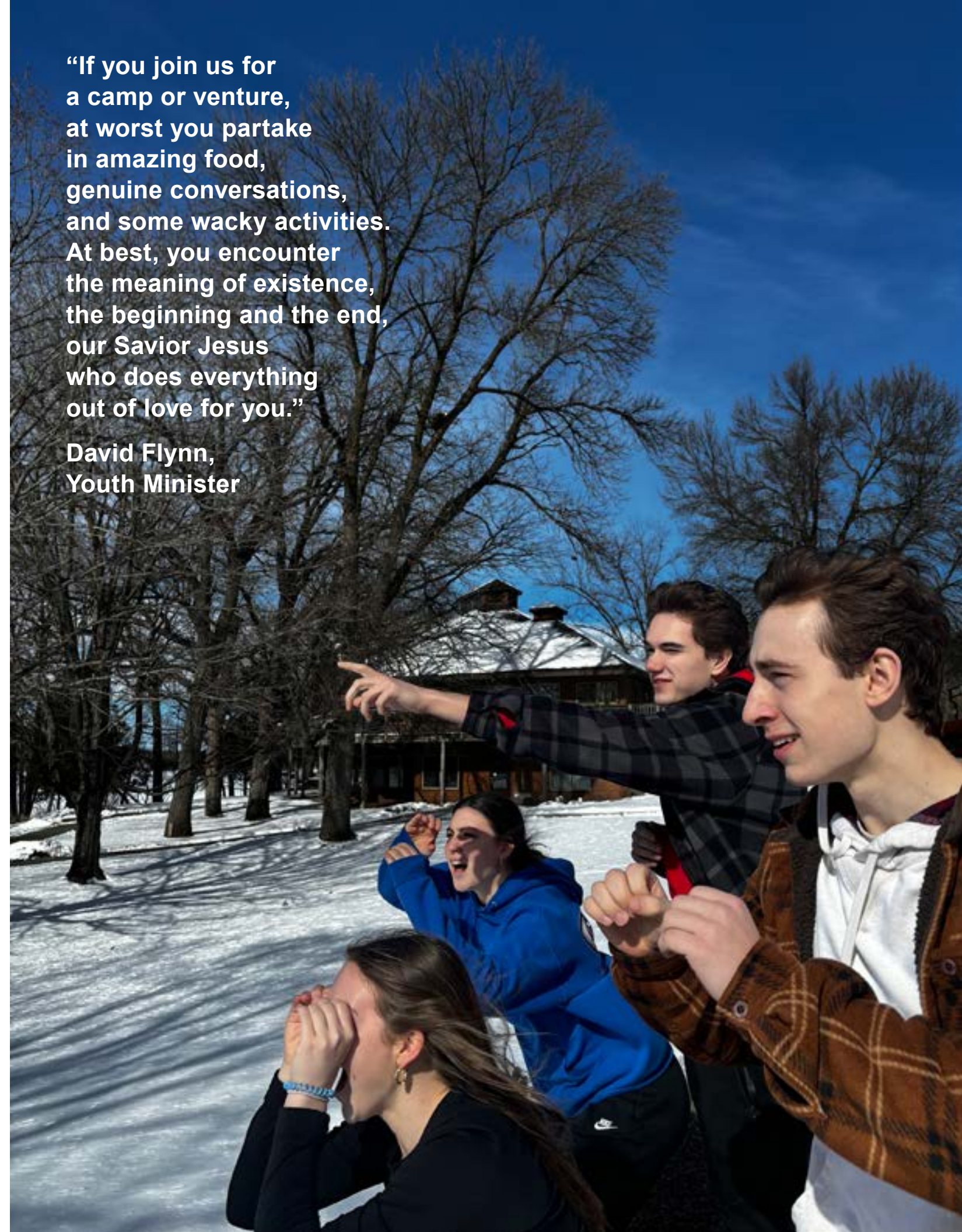
“Beyond what we offer, NET Ministries offers Lifeline events in West St. Paul; Woodbury High School has Ignite, a Christian group on Thursday mornings; East Ridge hosts Fellowship of Christian Athletes (FCA) on Monday mornings; and if a teen wants to start their own group or Bible study, we are here to support,” Flynn says.

“Recently I heard an employee of the Archdiocese say, ‘The most efficacious thing we can do in a day is let the Lord love us.’ Winter Faith Camp holds this at its core. The fun, fellowship with hundreds of other high schoolers, dynamic talks, prayer, and worship serve as a conduit for the Lord’s love for us.”



“If you join us for a camp or venture, at worst you partake in amazing food, genuine conversations, and some wacky activities. At best, you encounter the meaning of existence, the beginning and the end, our Savior Jesus who does everything out of love for you.”

**David Flynn,
Youth Minister**





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SUNDAY MASS

Saturday Vigil 4:00 pm

Sunday 8:30 am (livestream), 11:00 am, 5:00 pm

WEEKDAY MASS

Monday-Friday 8:00 am (livestream)

Saturday 8:00 am

RECONCILIATION

Monday-Friday 7:30-7:55 am

Tuesday 4:45-5:30 pm

Thursday 4:45-5:30 pm

Saturday 2:30-3:30 pm

Sunday 4:00-4:45 pm

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Lenten Schedule



Stations of the Cross

Fridays during Lent at 5:30 pm

February 16th, 23rd

March 1st, 8th, 15th, 22nd

Good Friday, March 29th at noon

Day of Mercy

March 13th from 10:00 am - 8:00 pm

Holy Week

Monday - Wednesday

Regular Mass and Confession Schedule

Holy Thursday, March 28th

8:00 am: Morning Prayer & Rosary; no Confessions

7:00 pm: Mass of the Lord's Supper

Good Friday, March 29th

8:00 am: Morning Prayer & Rosary; no Confessions

3:00 pm: Celebration of the Lord's Passion

Holy Saturday, March 30th

8:00 am: Morning Prayer & Rosary; no Confessions

8:00 pm: Easter Vigil Mass

Easter Sunday, March 31st

Masses: 7:30 am, 9:30 am, 11:30 am

No afternoon Confessions; no 5:00 pm Mass